



# Muskingum Family YMCA Gra-Y Basketball League

## Boy & Girl Divisions- Ages 6-11

Contact Jeff Radde at **740-453-9622** for more information



Child's Name \_\_\_\_\_ Gender (circle): M F

School Attend: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Mother's Phone: (\_\_\_\_\_) \_\_\_\_\_ Father's Phone: (\_\_\_\_\_) \_\_\_\_\_

Primary Contact Name: (Please Print): \_\_\_\_\_

**Youth Shirt Sizes:** *Circle*

Small (6-8) Medium (10-12) Large (14-16)

**Adult Shirt Sizes:** *Circle*

Small Medium Large Extra Large 2XL 3XL

**I Would Like to Volunteer For:** *(Please Circle)*

**Head Coach**

**Assistant Coach**

Name \_\_\_\_\_ (Cell) Phone \_\_\_\_\_

**Head Coach Only:** Shirt Size: \_\_\_\_\_ Email \_\_\_\_\_

**2018 Liability Waiver:** I hereby certify that my child is in normal health and capable of safe participation in the Gra-Y Basketball League. I assume all risk(s) and hazards incidental to the conduct of this program. I, (the undersigned) agree to hold harmless the Muskingum Family YMCA, directors, board, officials and volunteers for all injuries which may occur to my child or myself while participating in the YMCA GraY Basketball league. If a participant is injured during a practice or game, the participant's parent or guardian and their insurance company is financially responsible. I give permission to the Muskingum Family YMCA to use, without limitation or obligation, photographs, film footage, or video recording which may include an image or voice for purposes of promoting or interpreting YMCA programs in concert with our website, fliers, Facebook, newsletters, brochures, etc.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**2018 Important Dates:**

Visit our website at [www.mcmfy.org](http://www.mcmfy.org) for more information

**Registration Day: March 10<sup>th</sup>, 9:00 AM- 4:00 PM**

Registration is located at Littick Hall, 1425 Newark Rd. Zanesville, OH 43701

**Week of March 12<sup>th</sup>** .....Team practices begin

**Saturday, March 17<sup>th</sup>** .....Opening Day!

**\*Contact the YMCA if you would like to sponsor a team**

\*More information will be given out after registering

\*Practices and Games are at Littick Hall, 1425 Newark Rd.

